



August 24, 2025

Twenty-first Sunday in Ordinary Time

Is 66:18-21 | Heb 12:5-7, 11-13 | Lk 13:22-30

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Have you ever felt as though God is punishing you? Throughout the course of our lives, we experience what might seem like a barrage of hardships. This battering down of our interior and exterior fortresses over time can test our faith and weaken our resolve. If you find yourself in this position, read today's passage from Hebrews again: "Do not disdain the discipline of the Lord," St. Paul reminds us, "for whom the Lord loves, he disciplines." In our human nature, we may find these "disciplines" painful (and rightfully so). But Paul urges us to shift our mindset, recognizing that just as a good father disciplines his children for their greater good, so our heavenly Father does the same for us. Paul goes on to explain that we may consider every trial we endure in this sense, as a loving "discipline" — a sign of the Lord's attention and desire for our sanctity.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Modern society loves the concept of a God who is soft, inviting, sweet, and tender. Of course, our Lord in his goodness and mercy can be described by those adjectives. But today's Gospel reminds us of an equally important characteristic of the Lord: He is the supreme and final judge, and at the final judgment we will be held accountable for our lives. In the end, we will stand before the Lord, and he will put all things in proper order. Will it be glorious, loving, and merciful? Yes. Painful and piercing? Perhaps. Our Lord's love knows no bounds, and he withholds his mercy from no one. It is precisely from this place of perfect love and profound mercy that rightful judgment emerges. May we live a life worthy of welcome when we meet him face to face.

REFLECT

In addition to accepting the discipline that the Lord sends our way, we can engage in voluntary practices to strengthen our spiritual lives. These practices are necessary, as Jesus tells us that many "will not be strong enough" to enter through the narrow gate that leads to life. Our second reading exhorts us to "strengthen [our] drooping hands and [our] weak knees." What spiritual disciplines have you found helpful to foster your growth in holiness? What areas are weak or need strengthening?